

SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:

Bayfield County  
Planning and Zoning Depart.  
PO Box 58  
Washburn, WI 54891  
(715) 373-6138

APPLICATION FOR PERMIT  
BAYFIELD COUNTY, WISCONSIN

Date Stamp (Received)

FEB 07 2022

Bayfield Co.  
Planning and Zoning Agency

Permit #:

Date:

Amount Paid:

Other:

Refund:

INSTRUCTIONS: No permits will be issued until all fees are paid.  
Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

Original Application MUST be submitted

FILL OUT IN INK (NO PENCIL)

TYPE OF PERMIT REQUESTED		<input checked="" type="checkbox"/> LAND USE		<input type="checkbox"/> SANITARY		<input type="checkbox"/> PRIVY		<input type="checkbox"/> CONDITIONAL USE		<input type="checkbox"/> SPECIAL USE		<input type="checkbox"/> B.O.A.		<input type="checkbox"/> OTHER	
Owner's Name: Gary & Rosalinda Pezze				Mailing Address: 5645 Simpson Lk Rd				City/State/Zip: Iron River, WI 54847				Telephone: N/A			
Address of Property: 5645 Simpson Lake Rd				City/State/Zip: Iron River, WI 54847				Cell Phone: 218-348-5829				Plumber Phone: 715-919-6055			
Email: (print clearly) pezzoid@hotmail.com				Contractor: Randy Broin				Contractor Phone: 218-390-7937				Plumber: ORV Botten			
Authorized Agent: (Person Signing Application on behalf of Owner(s))				Agent Phone:				Agent Mailing Address (include City/State/Zip):				Written Authorization Required (for Agent)			
PROJECT LOCATION		Legal Description: (Use Tax Statement)						Tax ID# 18386		Recorded Document: (Showing Ownership) 1130 394 3554					
1/4, 1/4		Gov't Lot 1		Lot(s)		CSM		Vol & Page 1130, 394		CSM Doc #		Lot(s) #		Block #	
Section 14		Township 47		N, Range 09		W		Town of: SSA Hughes		Lot Size 100' x 217.8'		Acreage .5			

<input checked="" type="checkbox"/> Shoreland	<input type="checkbox"/> Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes---continue →	Distance Structure is from Shoreline : _____ feet	Is your Property in Floodplain Zone? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Are Wetlands Present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	<input checked="" type="checkbox"/> Is Property/Land within 1000 feet of Lake, Pond or Flowage If yes---continue →	Distance Structure is from Shoreline : 85 feet		
<input type="checkbox"/> Non-Shoreland				

Value at Time of Completion * include donated time & material	Project	Project # of Stories	Project Foundation	Total # of bedrooms on property	What Type of Sewer/Sanitary System(s) Is on the property or Will be on the property?	Type of Water on property
\$187,242	<input checked="" type="checkbox"/> New Construction	<input checked="" type="checkbox"/> 1-Story	<input checked="" type="checkbox"/> Basement	<input type="checkbox"/> 1	<input type="checkbox"/> Municipal/City	<input type="checkbox"/> City
	<input type="checkbox"/> Addition/Alteration	<input type="checkbox"/> 1-Story + Loft	<input type="checkbox"/> Foundation	<input checked="" type="checkbox"/> 2	<input checked="" type="checkbox"/> (New) Sanitary Specify Type: TANK WITH LEACH FIELD	<input checked="" type="checkbox"/> Well
	<input type="checkbox"/> Conversion	<input type="checkbox"/> 2-Story	<input type="checkbox"/> Slab	<input type="checkbox"/> 3	<input type="checkbox"/> Sanitary (Exists) Specify Type:	<input type="checkbox"/>
	<input type="checkbox"/> Relocate (existing bldg)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon)	<input type="checkbox"/>
	<input type="checkbox"/> Run a Business on Property	<input type="checkbox"/>	<input type="checkbox"/> Use	<input type="checkbox"/> None	<input type="checkbox"/> Portable (w/service contract)	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Year Round	<input type="checkbox"/>	<input type="checkbox"/> Compost Toilet	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> None	<input type="checkbox"/>	<input type="checkbox"/>

Existing Structure: (if addition, alteration or business is being applied for)	Length:	Width:	Height:
Proposed Construction: (overall dimensions)	Length: 40'0"	Width: 28'0"	Height: 16'0"

Proposed Use	Proposed Structure	Dimensions	Square Footage
<input checked="" type="checkbox"/> Residential Use	Principal Structure (first structure on property)	( 40' x 28' )	1120
	<input checked="" type="checkbox"/> Residence (i.e. cabin, hunting shack, etc.)	( X )	
	with Loft	( X )	
	with a Porch, Patio	( 12' x 28' )	336
	with (2nd) Porch	( X )	
<input type="checkbox"/> Commercial Use	with a Deck	( X )	
	with (2nd) Deck	( X )	
	with Attached Garage	( X )	
<input type="checkbox"/> Municipal Use	<input type="checkbox"/> Bunkhouse w/ ( <input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities)	( X )	
	<input type="checkbox"/> Mobile Home (manufactured date)	( X )	
	<input type="checkbox"/> Addition/Alteration (explain)	( X )	
	<input type="checkbox"/> Accessory Building (explain)	( X )	
	<input type="checkbox"/> Accessory Building Addition/Alteration (explain)	( X )	
	<input type="checkbox"/> Special Use: (explain)	( X )	
	<input type="checkbox"/> Conditional Use: (explain)	( X )	
	<input type="checkbox"/> Other: (explain)	( X )	

FAILURE TO OBTAIN A PERMIT OR STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES  
I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on the information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): Rosalinda Johnson Pezze  
(If there are Multiple Owners listed on the Deed ALL Owners must sign or letter(s) of authorization must accompany this application)

Date: 1/29/22

Authorized Agent: \_\_\_\_\_ (See Note below)  
(If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Date: 1/29/22

Address to send permit: 3019 Quail Hollow ST. Sarasota, FL 34235

Attach  
Copy of Tax Statement

If you recently purchased the property send your Recorded Deed

Turn Over



APPLICANT - PLEASE COMPLETE PLOT PLAN

In the box below: Draw or Sketch your Property (regardless of what you are applying for)

(1) Show Location of:

(2) Show / Indicate:

(3) Show Location of (\*):

(4) Show:

(5) Show:

(6) Show any (\*):

(7) Show any (\*):

Proposed Construction

North (N) on Plot Plan

(\*) Driveway and (\*) Frontage Road (Name Frontage Road)

All Existing Structures on your Property

(\*) Well (W); (\*) Septic Tank (ST); (\*) Drain Field (DF); (\*) Holding Tank (HT) and/or (\*) Privy (P)

(\*) Lake; (\*) River; (\*) Stream/Creek; or (\*) Pond

(\*) Wetlands; or (\*) Slopes over 20%

Fill Out in Ink – NO PENCIL

↑  
N

--- LOT Lines

\* SEE DIAGRAM FOR BETTER INFO

Driveway

18328

garage

18386

Proposed Site

173

Wet Lands

Deep Lake

Please complete (1) – (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

(8) Setbacks: (measured to the closest point)

Description	Setback Measurements		Description	Setback Measurements	
Setback from the Centerline of Platted Road	1340	Feet	Setback from the Lake (ordinary high-water mark)	95 - 85	Feet
Setback from the Established Right-of-Way	300	Feet	Setback from the River, Stream, Creek	N/a	Feet
			Setback from the Bank or Bluff	N/a	Feet
Setback from the North Lot Line	280	Feet			
Setback from the South Lot Line	95	Feet	Setback from Wetland	173	Feet
Setback from the West Lot Line	48	Feet	20% Slope Area on the property	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Setback from the East Lot Line	24	Feet	Elevation of Floodplain	N/a	Feet
Setback to Septic Tank or Holding Tank	8	Feet	Setback to Well	8	Feet
Setback to Drain Field	13	Feet	Well to Drain Field	63	Feet
Setback to Privy (Portable, Composting)	N/a	Feet	Well to Septic Tank	56	Feet

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

(9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE(s):

All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.

For the Construction of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.

The local Town, Village, City, State or Federal agencies may also require permits.

If subject property is part of a Condominium Plat, applicant hereby certifies and represents that applicant has all necessary approvals and recorded documents required to complete the project for which this permit is sought including requirements set forth in Wisconsin statutes pertaining to condominium associations, the Declaration of the Condominium Association in which the property is located, and all other rules, regulations and requirements pertaining to that Condominium Association.

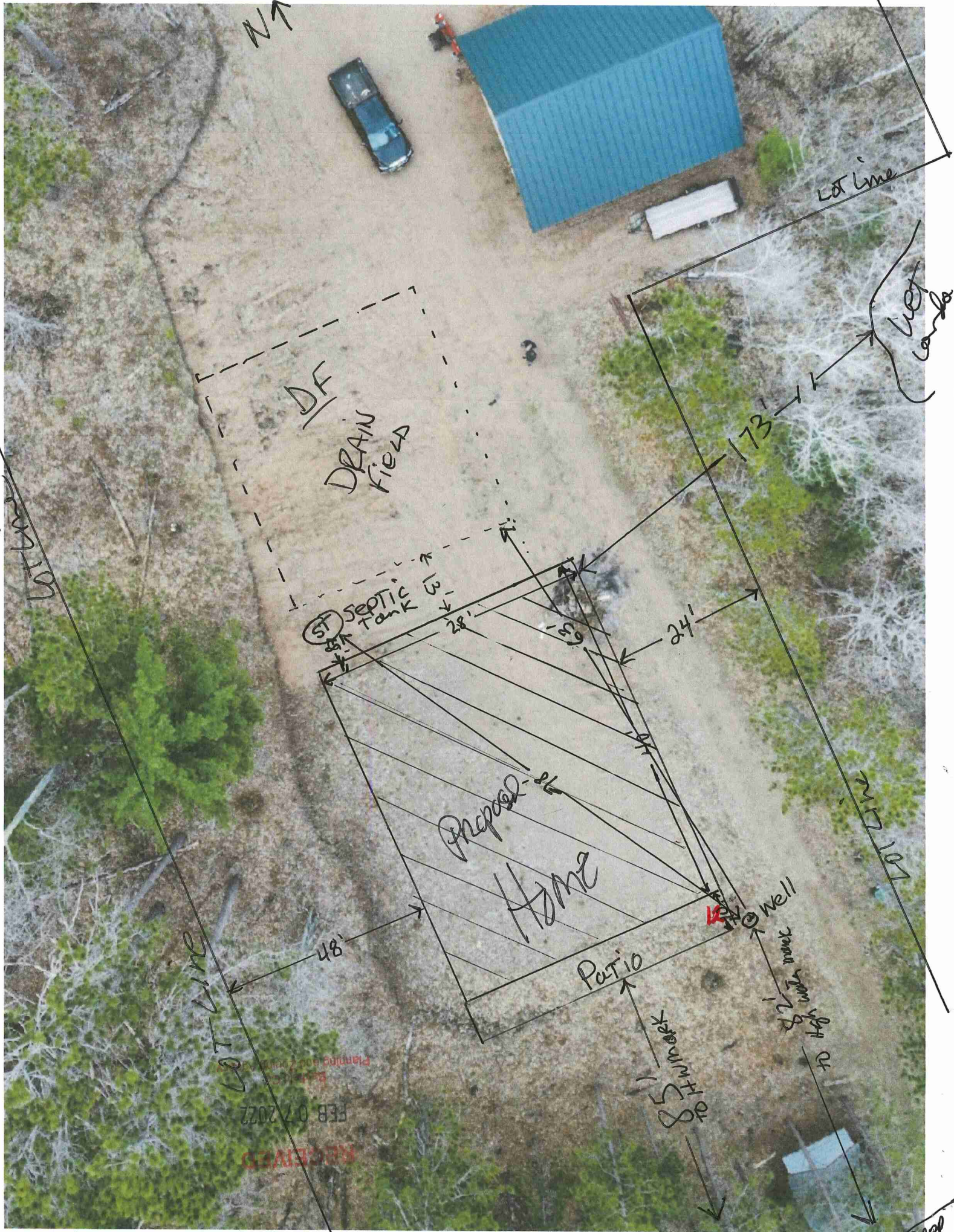
You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

Issuance Information (County Use Only)	Sanitary Number: 22-075	# of bedrooms: 3	Sanitary Date: 2/8/22
Permit Denied (Date):	Reason for Denial:		
Permit #: 22-0045	Permit Date: 3-18-22		
Is Parcel a Sub-Standard Lot	<input checked="" type="checkbox"/> Yes (Deed of Record) 302/316	<input type="checkbox"/> No	
Is Parcel in Common Ownership	<input type="checkbox"/> Yes (Fused/Contiguous Lot(s))	<input checked="" type="checkbox"/> No	
Is Structure Non-Conforming	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
Granted by Variance (B.O.A.)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Case #: NA	
Was Parcel Legally Created	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Were Property Lines Represented by Owner	<input type="checkbox"/> Yes <input type="checkbox"/> No
Was Proposed Building Site Delineated	<input type="checkbox"/> Yes <input type="checkbox"/> No	Was Property Surveyed	<input type="checkbox"/> Yes <input type="checkbox"/> No
Inspection Record: STANED	Zoning District (R1)		Lakes Classification (2)
Date of Inspection: 3/3/22	Inspected by: [Signature]	Date of Re-Inspection:	
Condition(s): Town, Committee or Board Conditions Attached? <input type="checkbox"/> Yes <input type="checkbox"/> No - (If No they need to be attached.)			
- Build as proposed (28x40 Dwelling)			
- Get required UPC inspections			
Signature of Inspector: [Signature]			Date of Approval: 3/7/22
Hold For Sanitary: <input type="checkbox"/>	Hold For TBA: <input type="checkbox"/>	Hold For Affidavit: <input type="checkbox"/>	Hold For Fees: <input type="checkbox"/>

©©January 2000

(©August 2021)





N ↑

Lot line

Lot corner

DF  
DRAIN  
FIELD

ST  
SEPTIC  
TANK

Proposed  
Home

Patio

Well

8' 2" high  
to high with  
max

85' max  
to 85' max

RECEIVED  
FEB 07 2022

Drop  
it



**Bayfield County  
Impervious Surface Calculations**

These calculations are **REQUIRED** per WI Admin Code NR 115.05(1)(e) and Section 13-1-32(g) and 13-1-40(h) of the Bayfield County Code of Ordinances. The undersigned hereby makes application for construction, reconstruction, expansion, replacement or relocation of any impervious surface within 300 feet of the ordinary high water mark and agrees that all activities shall be in accordance with the requirements of the Bayfield County Code of Ordinances and all other applicable ordinances and the laws of the State of Wisconsin.

Property Owner(s): <b>Gary R. Pezze &amp; Rosalinda N. Johnson-Pezze</b>				
Mailing Address: <b>39235</b>		Property Address: <b>5645 Simpson Lake Rd Iron River, WI 54847</b>		
Legal Description: <b>E 140' OF W 240' OF S 180' OF SW SE 1/4 par in Govt Lot 1</b>		Section, Township, Range Sec <b>11, 14</b> Township <b>47, 47</b> N, Range <b>09</b> W		
Authorized Agent/Contractor: <b>Amir &amp; Hanks Randy Brown</b>		Gov't Lot <b>1</b>	Lot #	CSM# <b>V1130 P 394</b>
Lot(s) #	Block(s) #	Subdivision		Town of: <b>Hughes</b>
Parcel ID # (PIN #) <b>04-032-2-47-09-11-4 03-000-50000</b>		Tax ID # <b>18328, 18386</b>		Date: <b>2/18/2022</b>

Pursuant to Chapter 1, Title 13, Section 13-1-106(d) of the Bayfield County Zoning Ordinance(s), Planning and Zoning Department employees assigned to inspect properties shall have access to said properties to make inspections.

**Impervious Surface:** An area that releases as runoff all or a majority of the precipitation that falls on it. "Impervious surface" excludes frozen soil but includes rooftops, sidewalks, driveways, parking lots and streets unless specifically designed, constructed and maintained to be pervious.

**Calculation of Impervious Surface:** Percentage of impervious surface shall be calculated by dividing the surface area of existing and proposed impervious surfaces on the portion of a lot or parcel that is within 300 feet of the ordinary high water mark by the total surface area of the lot or parcel, multiplied by 100.

**Impervious Surface Standard:** Allow up to 15% impervious surface but not more than 30% impervious surface on the portion of a lot or parcel that is within 300 feet of the ordinary high water mark. A permit can be issued for development that exceeds 15% impervious surface but not more than 30% impervious surfaces with a mitigation plan that meets the requirements of the Bayfield County Ordinance(s).

**Existing Impervious Surfaces:** For existing impervious surfaces that were lawfully placed when constructed but that do not comply with the standards in Section(s) 13-1-32(g) and Section 13-1-40(h), the property owner may do any of the following:

- a. Maintenance and repair of all impervious surfaces:
- b. Replacement of existing impervious surfaces with similar surfaces within the existing building footprint;
- c. Relocation or modification of existing impervious surfaces with similar or different impervious surfaces, provided that the relocation or modification does not result in an increase in the percentage that existed on the effective date of the county shoreland ordinance, and meets the applicable setback requirements in Section 13-1-32.

Impervious Surface Item	Dimension	Area (Square Footage)
Existing House		Ø

Existing Accessory Building/Garage	
Existing Sidewalk(s), Patio(s) & Deck(s)	
Existing Covered Porch(es), Driveway & Other Structures	
Proposed Addition/House	
Proposed Accessory Building/Garage	
Proposed Sidewalk(s) & Patio(s)	
Proposed Covered Porch(es) & Deck(s)	
Proposed Driveway	
Proposed Other Structures	
Propose UNcovered patio	
<b>Total:</b>	

30'x32' Roof 33'x35' = 1155 S.F.  
 =  $\emptyset$   
 =  $\emptyset$   
 40'x28' Roof 43'x31 = 1,333 S.F.  
 =  $\emptyset$   
 40'x3' = 120 S.F.  
 =  $\emptyset$   
 =  $\emptyset$   
 =  $\emptyset$   
 28'x12' = 336  
 = 336

a. Total square footage of lot: 43,560

b. Total impervious surface area: 2944

c. Percentage of impervious surface area: 100 x (b)/a = 6.76%

If the proposed impervious surface area is greater than 15% mitigation is required.

Total square footage of additional impervious surface allowed: @ 15% \_\_\_\_\_ @ 30% \_\_\_\_\_

<b>Issuance Information (County Use Only)</b>	Date of Inspection:
Inspection Record:	Zoning District ( ) Lakes Classification ( )
Condition(s):	<b>Stormwater Management Plan Required:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No
Signature of Inspector:	Date of Approval:

u/forms/impervioussurface

Created: May 2012 (@Apr 2016; Sept 2020)

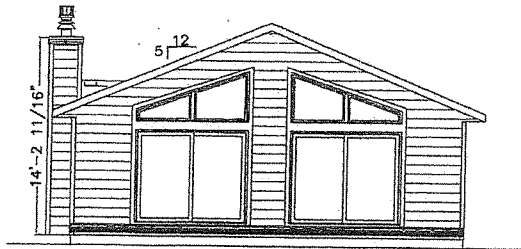
Proofed by: \_\_\_\_\_



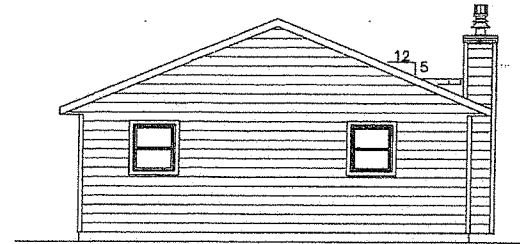
# Bayfield County, WI



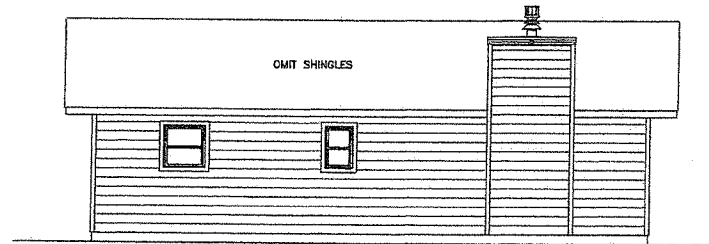




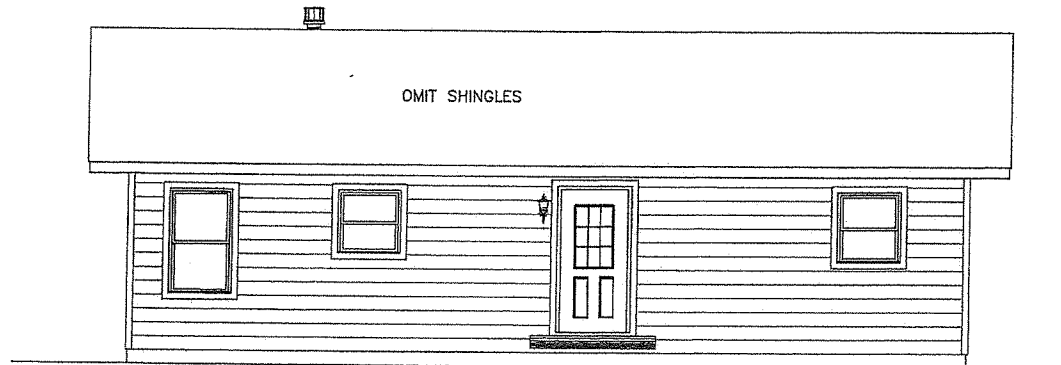
END ELEVATION



END ELEVATION




REAR ELEVATION



FRONT ELEVATION

ELEVATIONS MAY NOT BE AN EXACT DEPICTION OF FINAL CONSTRUCTION.  
ANY ON-SITE ADDITIONS, ALTERATIONS, OR SPECIAL LOADING CONDITIONS ARE  
NOT DESIGNED OR ENGINEERED INTO STRUCTURES BUILT BY WISCONSIN HOMES, INC.

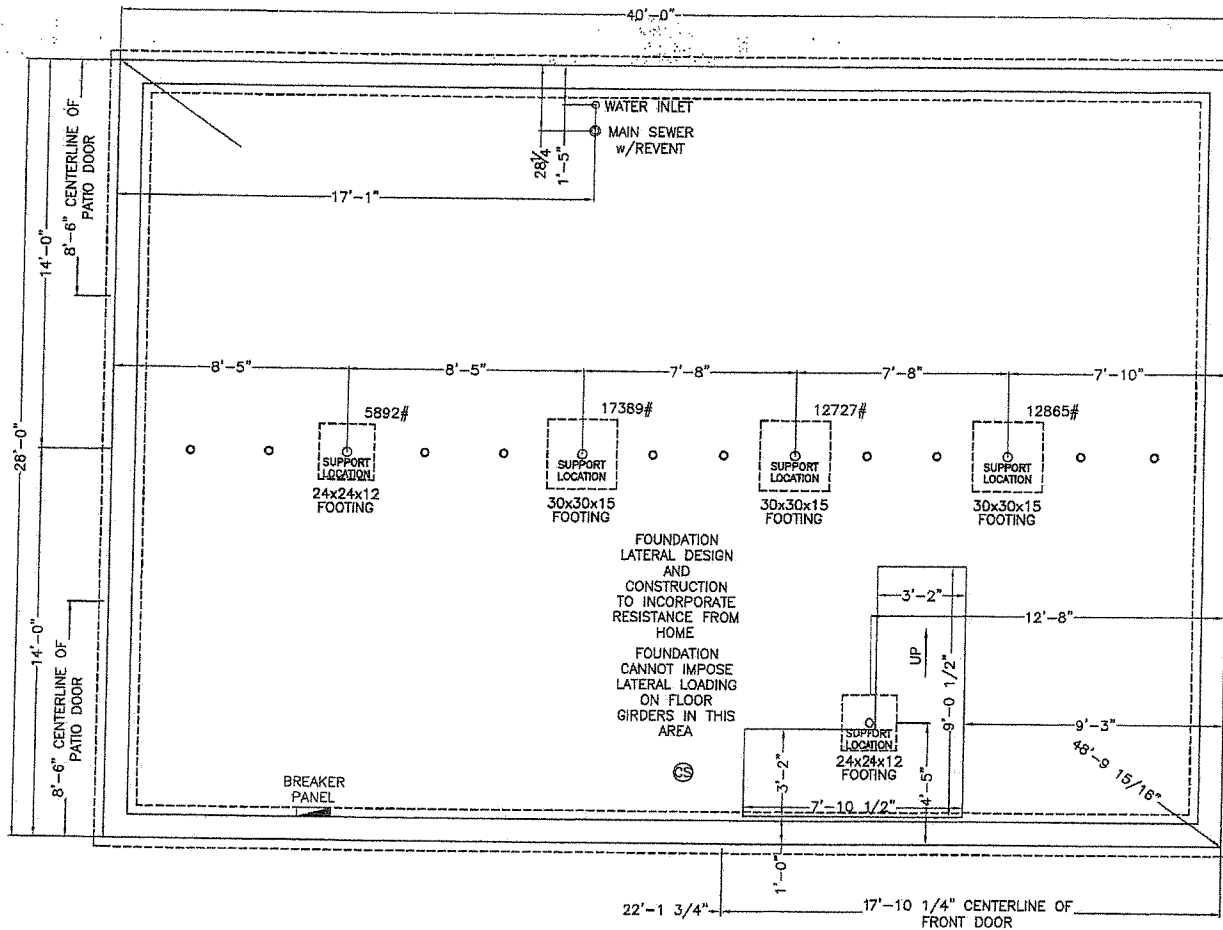
 <b>WISCONSIN HOMES INC.</b> 425 W. McMILLAN ST. MARSHFIELD, WI 54449	<b>2840 2BDRM CAVALIER</b>		CLNG: 96 1/2"		DEALER: AMITY CREEK HOMES		DRAWN BY: SY/CC/SG/BG		DWG NO.	<b>16942</b> (A4)
	DESCRIPTION: ELEVATION PLANS		BSMT: 8.58333	PITCH: 5/12	CUST: PEZZE	SCALE: NOT TO SCALE	REVISED: 12/21/21	LOCATION: IRON RIVER, WI	9508	





THE OVERALL FOUNDATION LENGTH AND WIDTH DIMENSIONS ARE TO THE OUTSIDE OF THE FOUNDATION. THE UNITS ARE TIGHT TOGETHER, SENSITIVE TO DAM, SIDING AND ANY SPACE BETWEEN THE UNITS MUST BE CONSIDERED WHEN BUILDING THE FOUNDATION.

FOUNDATION BY OTHERS:  
THIS DRAWING IS TO PROVIDE THE MASON CONTRACTOR WITH THE PROPER FOUNDATION TO ENSURE THAT THE DESIGN, CONSTRUCTION, VENTILATION, WATERPROOFING, EGRESS, INSULATION, LATERAL SUPPORT, RADON PROTECTION, & EGRESS ARE ALL PROPERLY CONSIDERED. ALL FOOTINGS TO BE PLACED BELOW FROST DEPTH. POST/PER FOOTINGS SIZED FOR 3000 PSF SOIL VALUE



LEGEND:  
O REQUIRED FLOOR MARRIAGE BEAM BOLT LOCATION  
(SHIPPED LOOSE BY WISCONSIN HOMES INC.)  
INSTALLED ON-SITE BY OTHERS. SEE SETUP  
MANUAL FOR SPACING REQUIREMENTS.



WISCONSIN HOMES INC.  
425 W. McMILLAN ST.  
MARSHFIELD, WI 54449

2840 2BDRM CAVALIER  
DESC: FOUNDATION PLAN

BSMT: 8.58333

CLNG: 98 1/2"  
PITCH: 5/12

DEALER: AMITY CREEK HOMES  
CUST: PEZZE

SCALE: 1/4" = 1'

REVISED: 12/21/21

DRAWN BY: SY/SG/BG  
LOCATION: IRON RIVER, WI

DWG NO.  
9508  
428

16942

A3





RECEIVED

JAN 24 2022

Bayfield Co.  
Planning and Zoning AgencySafety and Buildings Division  
201 W. Washington Ave., P.O. Box 7162  
Madison, WI 53707-7162

County

Bayfield

Sanitary Permit Number (to be filled in by Co.)

22-075



## Sanitary Permit Application

In accordance with SPS 383.21(2), Wis. Adm. Code, submission of this form to the appropriate governmental unit is required prior to obtaining a sanitary permit. Note: Application forms for state-owned POWTS are submitted to the Department of Safety and Professional Services. Personal information you provide may be used for secondary purposes in accordance with the Privacy Law, s. 15.04(1)(m), Stats.

## I. Application Information - Please Print All Information

Property Owner's Name

Gary &amp; Rosiland Pezz

Property Owner's Mailing Address

5645 Simpson Lake Rd

City, State

Iron River WI

Zip Code

54847

Phone Number

218-348-5829

Parcel #

04-022-2-47-09-11-4  
03-000-50000

Property Location

Govt. Lot

SW 1/4, SE 1/4, Section 11

T 47 N; R 9 E of W

Subdivision Name

☐ City of☐ Village of☒ Town of Hughes

## II. Type of Building (check all that apply)

☒ 1 or 2 Family Dwelling - Number of Bedrooms 3☐ Public/Commercial - Describe Use☐ State Owned - Describe Use

Lot #

Block #

CSM Number

## III. Type of Permit: (Check only one box on line A. Complete line B if applicable)

A.

☒ New System☐ Replacement System☐ Treatment/Holding Tank Replacement Only☐ Other Modification to Existing System (explain)

B.

☐ Permit Renewal  
Before Expiration☐ Permit Revision☐ Change of Plumber☐ Permit Transfer to New  
Owner

List Previous Permit Number and Date Issued

## IV. Type of POWTS System/Component/Device: (Check all that apply)

☒ Non-Pressurized In-Ground ☐ Pressurized In-Ground ☐ At-Grade ☐ Mound  $\geq 24$  in. of suitable soil ☐ Mound  $< 24$  in. of suitable soil☐ Holding Tank ☐ Other Dispersal Component (explain)☐ Pretreatment Device (explain)

## V. Dispersal/Treatment Area Information:

Design Flow (gpd)

450

Design Soil Application Rate(gpdsf)

.7

Dispersal Area Required (sf)

6502.9

Dispersal Area Proposed (sf)

650.2

System Elevation

97

## VI. Tank Info

Capacity in  
Gallons

New Tanks

Existing Tanks

Total  
Gallons# of  
Units

Manufacturer

Prefab  
ConcreteSite Con-  
structed

Steel

Fiber  
Glass

Plastic

Septic or Holding Tank

1000

1000

1

Wieser

☒

Dosing Chamber

## VII. Responsibility Statement- I, the undersigned, assume responsibility for installation of the POWTS shown on the attached plans.

Plumber's Name (Print)

DAN BOTTEN

Plumber's Signature

Dan Botten

MP/MPRS Number

225286

Business Phone Number

218-348-0948

Plumber's Address (Street, City, State, Zip Code)

7351 S. Peterson Rd Lake Nebagamon, WI 54849

## VIII. County/Department Use Only

☒ Approved☐ Disapproved

Permit Fee

\$400

Date Issued

2-8-2022

Issuing Agent Signature

[Signature]

1085929

## IX. Conditions of Approval/Reasons for Disapproval

Maintain System Per Recorded Maintenance Agreement

Attach to complete plans for the system and submit to the County only on paper not less than 8 1/2 x 11 inches in size



**BAYFIELD COUNTY**

**SANITARY PERMIT (#04)-22-07S**

# STATE SANITARY PERMIT

**OWNER: GARY & ROSALIND JOHNSON PEZZE**

**GOV探 LOT: LOT: BLK:**

**CSM:**

**SUBDIVISION:**

**SW 1/4 SE 1/4 SEC: 11, T 47 N, R 9 W**

**TOWNSHIP: Hughes**

**SOIL TEST: 153-21**

**NEW SYSTEM**

**SYSTEM TYPE: Non-Pressurized In-Ground**

**PLUMBER: Botten, Orv**

**ROBERT SCHIERMAN  
Authorized Issuing Officer**

**DATE: 2/8/2022**

**CHAPTER 145.135(2) WISCONSIN STATUTES**

- a. The purpose of the sanitary permit is to allow installation of the private sewage system described in the permit.
- b. The approval of the sanitary permit is based on regulations in force on the date of approval.
- c. The sanitary permit is valid and may be renewed for specified period.
- d. Changed regulations will not impair the validity of a sanitary permit.
- e. Renewal of the sanitary permit will be based on regulations in force at the time renewal is sought, and that changed regulations may impede renewal.
- f. The sanitary permit is transferable.

History: 1977 c. 168; 1979 c. 34,221; 1981 c. 314

Note: If you wish to renew the permit, or transfer ownership of the permit, please contact the county authority.

**PREVIOUS PERMIT #:**

**LICENSE: # MP 225286**

Condition: MAINTAIN SYSTEM PER RECORDED MAINTENANCE AGREEMENT.

**THIS PERMIT EXPIRES 2/8/2024**

## POST IN PLAIN VIEW

**MUST BE VISIBLE From ROAD FRONTING THE LOT DURING CONSTRUCTION**



TOWN OF HUGHES TREASURER  
GIANNA PARENTEAU  
PO BOX 93

STATE OF WISCONSIN - BAYFIELD COUNTY  
REAL ESTATE PROPERTY TAX BILL FOR 2021

GARY R PEZZE  
TOWN OF HUGHES

IRON RIVER WI 54847  
Phone: (715) 372-5767

PAYMENTS should reference: **Tax ID: 18386**

DOCUMENT RECORDING, or anything else should reference:

PIN: 04-022-2-47-09-14-1 05-001-02000

Alternate/Legacy ID: 022-1036-09 000

Ownership: GARY R PEZZE

ROSALIND N JOHNSON-PEZZE

\* 2 total owners

Important: Be sure this description covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.

Property Description / Location of Property

Site Address: N/A

Description: Sec 14 Tn 47 Rg 09 PAR IN GOVT LOT 1 IN V.1130 P.394 355A

Please include self-addressed, stamped envelope for return receipt.  
Please inform your treasurer of any billing address changes.

Acreage: 0.500

Document: 2014R-555570

Assessed Value			Average Assessment Ratio	Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit)	Real Estate Tax: First Dollar Credit: Lottery Credit: Net Real Estate Tax: Total Due:
Land	Improved	Total			
\$53,000	\$700	\$53,700	0.90724	0.014270772	766.35 -67.92 -0.00 698.43 698.43
Estimated Fair Market Value			An "X" means unpaid prior year taxes.	School taxes reduced by school levy tax credit. \$108.01	For full payment pay to TOWN OF HUGHES treasurer by January 31, 2022
Land	Improved	Total			
\$58,400	\$800	\$59,200	<input type="checkbox"/>		
Estimated State Aids Allocated Tax District			Net Tax		% Tax Change
			2020	2021	
Taxing Jurisdiction	2020	2021	2020	2021	
COUNTY	27,148	30,627	226.05	239.35	5.9
TOWN OF HUGHES	205,424	209,455	79.80	79.97	0.2
SCHL-MAPLE	646,430	759,060	450.74	428.03	-5.0
TECHNICAL COLLEGE	56,393	62,816	19.87	19.00	-4.4

Warning If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)

TOWN OF HUGHES TREASURER  
GIANNA PARENTEAU  
PO BOX 93

STATE OF WISCONSIN - BAYFIELD COUNTY  
REAL ESTATE PROPERTY TAX BILL FOR 2021

GARY R PEZZE  
TOWN OF HUGHES

IRON RIVER WI 54847  
Phone: (715) 372-5767

PAYMENTS should reference: **Tax ID: 18328**

DOCUMENT RECORDING, or anything else should reference:

PIN: 04-022-2-47-09-11-4 03-000-50000

Alternate/Legacy ID: 022-1030-09 990

Ownership: GARY R PEZZE

ROSALIND N JOHNSON-PEZZE

\* 2 total owners

Important: Be sure this description covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.

Property Description / Location of Property

Site Address: 5645 SIMPSON LAKE RD

Description: Sec 11 Tn 47 Rg 09 E 140' OF W 240' OF S 180' OF W 1/2 SW SE IN V.1130 P.394

Please include self-addressed, stamped envelope for return receipt.  
Please inform your treasurer of any billing address changes.

Acreage: 0.500

Document: 2014R-555570 1130-394

Assessed Value			Average Assessment Ratio	Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit)	Real Estate Tax: First Dollar Credit: Lottery Credit: Net Real Estate Tax: Total Due:
Land	Improved	Total			
\$3,200	\$17,600	\$20,800	0.90724	0.014270772	296.83 -67.92 -0.00 228.91 228.91
Estimated Fair Market Value			An "X" means unpaid prior year taxes.	School taxes reduced by school levy tax credit. \$41.84	For full payment pay to TOWN OF HUGHES treasurer by January 31, 2022
Land	Improved	Total			
\$3,500	\$19,400	\$22,900	<input type="checkbox"/>		
Estimated State Aids Allocated Tax District			Net Tax		% Tax Change
			2020	2021	
Taxing Jurisdiction	2020	2021	2020	2021	
COUNTY	27,148	30,627	87.56	92.71	5.9
TOWN OF HUGHES	205,424	209,455	30.91	30.97	0.2
SCHL-MAPLE	646,430	759,060	174.59	165.79	-5.0
TECHNICAL COLLEGE	56,393	62,816	7.69	7.36	-4.3

Warning If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)

*paid in full*

*1-11-2022*

*ck # 1768 @*

*\$ 920.34*

Totals	935,395	1,061,958	300.75	296.83	-1.3
First Dollar Credit			76.04	67.92	-10.7
Lottery & Gaming Credit			0.00	0.00	0.0
Net Property Tax			224.71	228.91	-4.2



Town, City, Village, State or Federal  
Permits May Also Be Required

LAND USE – **X** (Shoreland / Wetland)

SANITARY – **22-07S**

SIGN –

SPECIAL –

CONDITIONAL –

BOA –

# BAYFIELD COUNTY

# PERMIT

WEATHERIZE AND POST THIS PERMIT  
ON THE PREMISES DURING CONSTRUCTION

No. **22-0045** Issued To: **Gary & Rosalind (Johnson) Pezze**

Location:  $\frac{1}{4}$  of  $\frac{1}{4}$  Section **14** Township **47** N. Range **9** W. Town of **Hughes**

Par in

Gov't Lot **1** Lot Block Subdivision CSM#  
in V. **1130**

**Residential**

For: Use: [ 1- Story]; Residence (40' x 28'); Patio (12' x 28') = 1,456 sq. ft. Height 16'

(Disclaimer): Any future expansions or development would require additional permitting.

Condition(s): **Build as Proposed. Must obtain a Uniform Dwelling Code Permit. Must meet and Maintain Setbacks.**

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

**NOTE:** This permit expires one year from date of issuance if the authorized construction work or work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed or if any prohibitory conditions are violated.

**Tracy Pooler, AZA**

Authorized Issuing Official

**March 18, 2022**

Date



SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:  
Bayfield County  
Planning and Zoning Depart.  
PO Box 58  
Washburn, WI 54891  
(715) 373-6138

APPLICATION FOR PERMIT  
BAYFIELD COUNTY, WISCONSIN



Permit #:	22-0041
Date:	3-30-22
Amount Paid:	\$90 8-12-21
Refund:	

INSTRUCTIONS: No permits will be issued until all fees are paid.  
Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

Original Application MUST be submitted

FILL OUT IN INK (NO PENCIL)

TYPE OF PERMIT REQUESTED →		<input checked="" type="checkbox"/> LAND USE		<input type="checkbox"/> SANITARY		<input type="checkbox"/> PRIVY		<input type="checkbox"/> CONDITIONAL USE		<input type="checkbox"/> SPECIAL USE		<input type="checkbox"/> B.O.A.		<input type="checkbox"/> OTHER	
Owner's Name: Jerry Tompkins				Mailing Address: 271 174th Place				City/State/Zip: Hammond				Telephone:			
Address of Property: 6500 Lake Ahmeek Rd				City/State/Zip: Hughes town ship / Iron River 54847				Cell Phone: 657-324-8608							
Contractor:				Contractor Phone:				Plumber:				Plumber Phone:			
Authorized Agent: (Person Signing Application on behalf of Owner(s))				Agent Phone:				Agent Mailing Address (include City/State/Zip):				Written Authorization Attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
PROJECT LOCATION		Legal Description: (Use Tax Statement)						Tax ID# 35107		Recorded Document: (Showing Ownership) 1130 71					
1/4, 1/4		Gov't Lot 3		Lot(s)		CSM		Vol & Page		CSM Doc #		Lot(s) #		Block #	
Subdivision:		Section 25		Township 47 N		Range 9 W		Town of: Hughes		Lot Size		Acreage .83			

<input checked="" type="checkbox"/> Shoreland →	<input type="checkbox"/> Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes---continue →	Distance Structure is from Shoreline : _____ feet	Is your Property in Floodplain Zone? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Are Wetlands Present? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	<input checked="" type="checkbox"/> Is Property/Land within 1000 feet of Lake, Pond or Flowage If yes---continue →	Distance Structure is from Shoreline : 150' feet		
<input type="checkbox"/> Non-Shoreland				

Value at Time of Completion * include donated time & material \$30,000	Project	Project # of Stories	Project Foundation	Total # of bedrooms on property	What Type of Sewer/Sanitary System(s) Is on the property or Will be on the property?	Type of Water on property
	<input checked="" type="checkbox"/> New Construction	<input checked="" type="checkbox"/> 1-Story	<input type="checkbox"/> Basement	<input type="checkbox"/> 1	<input type="checkbox"/> Municipal/City	<input type="checkbox"/> City
	<input type="checkbox"/> Addition/Alteration	<input type="checkbox"/> 1-Story + Loft	<input type="checkbox"/> Foundation	<input type="checkbox"/> 2	<input type="checkbox"/> (New) Sanitary Specify Type: _____	<input type="checkbox"/> Well
	<input type="checkbox"/> Conversion	<input type="checkbox"/> 2-Story	<input checked="" type="checkbox"/> Slab	<input type="checkbox"/> 3	<input type="checkbox"/> Sanitary (Exists) Specify Type: _____	
	<input type="checkbox"/> Relocate (existing bldg)	<input type="checkbox"/> _____	<input type="checkbox"/> _____	<input type="checkbox"/> _____	<input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon)	
	<input type="checkbox"/> Run a Business on Property		Use <input type="checkbox"/> Year Round	<input checked="" type="checkbox"/> None	<input type="checkbox"/> Portable (w/service contract)	
	<input type="checkbox"/> _____		<input checked="" type="checkbox"/> 6 months		<input type="checkbox"/> Compost Toilet	
				<input type="checkbox"/> None		

Existing Structure: (if addition, alteration or business is being applied for)	Length:	Width:	Height:
Proposed Construction: (overall dimensions)	Length: 60'	Width: 30'	Height: 14'

Proposed Use	✓	Proposed Structure	Dimensions	Square Footage
<input checked="" type="checkbox"/> Residential Use	<input type="checkbox"/>	Principal Structure (first structure on property)	( X )	
	<input type="checkbox"/>	Residence (i.e. cabin, hunting shack, etc.)	( X )	
		with Loft	( X )	
		with a Porch	( X )	
		with (2nd) Porch	( X )	
		with a Deck	( X )	
<input type="checkbox"/> Commercial Use		with (2nd) Deck	( X )	
		with Attached Garage	( X )	
<input type="checkbox"/> Municipal Use	<input type="checkbox"/>	Bunkhouse w/ ( <input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities)	( X )	
	<input type="checkbox"/>	Mobile Home (manufactured date) _____	( X )	
	<input type="checkbox"/>	Addition/Alteration (explain) _____	( X )	
	<input checked="" type="checkbox"/>	Accessory Building (explain) Pole Barn	( 30 X 60 )	1800
	<input type="checkbox"/>	Accessory Building Addition/Alteration (explain) _____	( X )	
	<input type="checkbox"/>	Special Use: (explain) _____	( X )	
	<input type="checkbox"/>	Conditional Use: (explain) _____	( X )	
	<input type="checkbox"/>	Other: (explain) _____	( X )	

FAILURE TO OBTAIN A PERMIT OR STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s):  
(If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Date 7-25-21

Authorized Agent:  
(If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Date

Address to send permit 271 174th Place Hammond WI 46324

Attach  
Copy of Tax Statement

If you recently purchased the property send your Recorded Deed

Original Application MUST be submitted



(1) Show Location of: **Proposed Construction**

(2) Show / Indicate: **North (N)** on Plot Plan

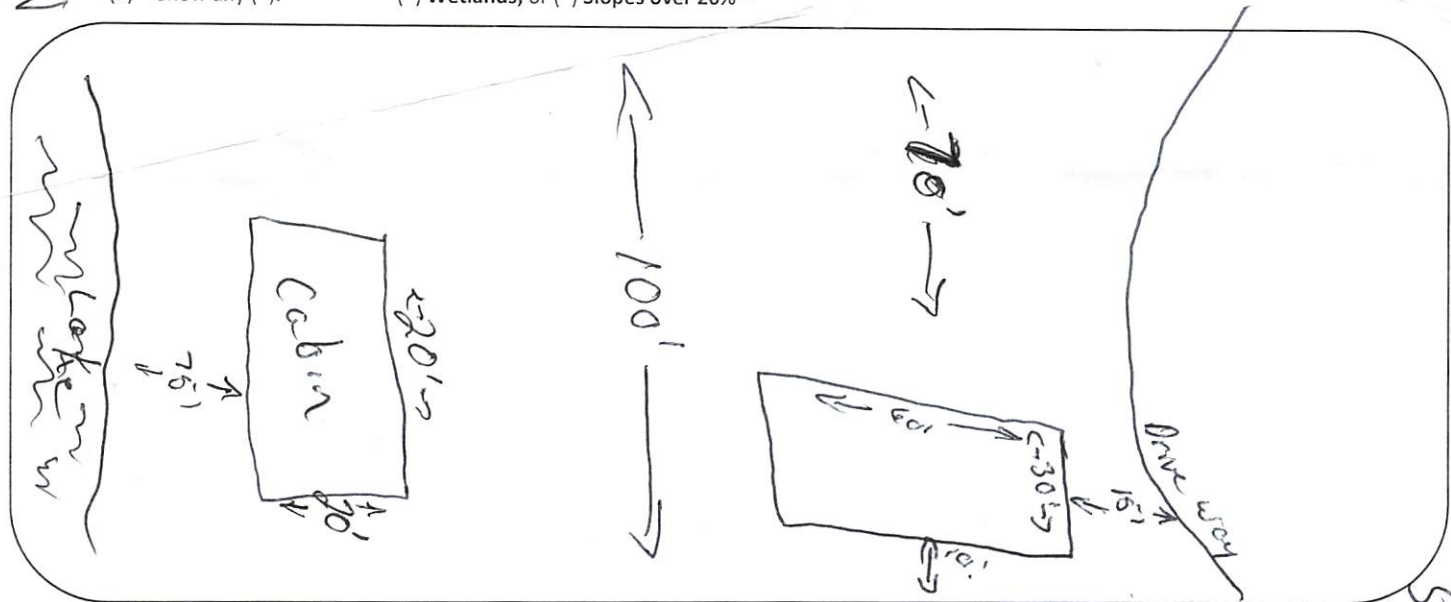
(3) Show Location of (\*): **(\*) Driveway and (\*) Frontage Road** (Name Frontage Road)

(4) Show: All Existing **Structures** on your Property

(5) Show: **(\*) Well (W); (\*) Septic Tank (ST); (\*) Drain Field (DF); (\*) Holding Tank (HT) and/or (\*) Privy (P)**

(6) Show any (\*): **(\*) Lake; (\*) River; (\*) Stream/Creek; or (\*) Pond**

(7) Show any (\*): **(\*) Wetlands; or (\*) Slopes over 20%**



**Changes in plans must be approved by the Planning & Zoning Dept.**

Changes in plans must be	Description
15' to driveway	

Description	Setback Measurements	Description	Setback Measurements
Setback from the Centerline of Platted Road	150 Feet	Setback from the Lake (ordinary high-water mark)	100 Feet
Setback from the Established Right-of-Way	15 Feet	Setback from the River, Stream, Creek	N/A Feet
		Setback from the Bank or Bluff	N/A Feet
Setback from the North Lot Line	100 Feet		
Setback from the South Lot Line	50 Feet	Setback from Wetland	N/A Feet
Setback from the West Lot Line	10 Feet	20% Slope Area on the property	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Setback from the East Lot Line	60 Feet	Elevation of Floodplain	N/A Feet
Setback to Septic Tank or Holding Tank	60 Feet	Setback to Well	100 Feet
Setback to Drain Field	50 Feet		
Setback to Privy (Portable, Composting)	N/A Feet		

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

**NOTICE:** All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.  
For the Construction Of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.  
The local Town, Village, City, State or Federal agencies may also require permits.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

<b>Issuance Information (County Use Only)</b>		Sanitary Number: _____		# of bedrooms: _____		Sanitary Date: _____	
Permit Denied (Date): _____		Reason for Denial: _____					
Permit #: <u>22-0041</u>		Permit Date: <u>3-30-22</u>					
Is Parcel a Sub-Standard Lot		<input checked="" type="checkbox"/> Yes (Deed of Record) <u>147/382</u>		<input type="checkbox"/> No			
Is Parcel in Common Ownership		<input type="checkbox"/> Yes (Fused/Contiguous Lot(s))		<input checked="" type="checkbox"/> No			
Is Structure Non-Conforming		<input type="checkbox"/> Yes		<input checked="" type="checkbox"/> No			
		Mitigation Required		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Affidavit Required	
		Mitigation Attached		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Affidavit Attached	
Granted by Variance (B.O.A.)		Previously Granted by Variance (B.O.A.)					
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
Case #: <u>NA</u>		Case #: <u>NA</u>					
Was Parcel Legally Created		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Were Property Lines Represented by Owner		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Was Proposed Building Site Delineated		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Was Property Surveyed		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Inspection Record: <u>Project location is represented by owner signs to be Code Compliant. OK To issue LU Permit.</u>				Zoning District ( <u>R1</u> )		Lakes Classification ( <u>2</u> )	
Date of Inspection: <u>8/13/21</u>		Inspected by: <u>Robert Schuman</u>		Date of Re-Inspection: _____			
Condition(s): <u>Town, Committee or Board Conditions Attached?</u> <input type="checkbox"/> Yes <input type="checkbox"/> No - (If <u>No</u> they need to be attached.)							
<u>Not to be used for Human Habitation or sleeping purposes. No water under pressure unless said structure is permitted to be connected to a code compliant PWS.</u>							
Signature of Inspector: <u>[Signature]</u>						Date of Approval: <u>2/24/2022</u>	
Hold For Sanitary: <input type="checkbox"/> _____		Hold For TBA: <input type="checkbox"/> _____		Hold For Affidavit: <input type="checkbox"/> _____		Hold For Fees: <input type="checkbox"/> _____	





BEARINGS ARE GRID BASED  
WCCS - BAYFIELD COUNTY WITH THE SOUTH  
LINE OF THE SOUTHWEST 1/4 MEASURED TO BEAR  
N09°30'50"W

**LEGAL DESCRIPTION:**  
A PARCEL OF LAND LOCATED IN GOV'T LOT 4, SECTION 23, T47N, R9W, TOWN OF HUGHES, BAYFIELD COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH-EAST CORNER OF SAID SECTION; THENCE, 100.182 FEET ALONG THE NORTH-SOUTH LINE A DISTANCE OF 1,124.112 FEET TO THE POINT OF BEGINNING; THENCE, 100.287 FEET A DISTANCE OF 100.31 FEET; THENCE, 100.207 FEET A DISTANCE OF 194.71 FEET TO A MEASURED CORNER, SAID CORNER BEING 200.207 FEET A DISTANCE OF 57 FEET MORE OR LESS FROM THE ORDINARY HIGH WATER MARK OF HONOLULU; THENCE, 91.40 FEET ALONG A MEASURED LINE A DISTANCE OF 114.67 FEET TO THE NORTH-SOUTH LINE AND A MEASURED CORNER BEING 200.207 FEET A DISTANCE OF 57 FEET MORE OR LESS FROM THE ORDINARY HIGH WATER MARK OF HONOLULU; THENCE, 50.7152 FEET ALONG SAID NORTH-SOUTH LINE A DISTANCE OF 511.32 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 34,079 SQUARE FEET MORE OR LESS, WHICH IS 0.03 ACRES MORE OR LESS INCLUDING THAT LAND LYING BETWEEN THE MEANDER LINE AND THE ORDINARY HIGH WATER MARK OF IRON LAKE.

**SURVEYOR'S CERTIFICATE:**

I, PATRICK A. MCKEN, WISCONSIN PROFESSIONAL LAND SURVEYOR S-30992, DO HEREBY CERTIFY THAT THIS MAP WAS MADE AT THE DIRECTION OF JERRY TOMLINSON, OWNER OF THE ABOVE DESCRIBED AND MAPPED PARCELS, AND THE INFORMATION SHOWN ON THIS MAP IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND MEETS THE MINIMUM STANDARD REQUIREMENTS FOR SURVEYS UNDER AS-7 OF WISCONSIN ADMINISTRATIVE CODE.

DATE THIS 9 15 SEP 2020

PHILIP RIDDELAND SURVEYING, LLC, ASSISTANT,  
PATRICK A. MCKUEN  
WI P.L.S. 8-2982

### LEGEND

- -SET 1 1/4" O.D. x 18" IRON PIPE
- -FD. MONUMENT AS NOTED
- ( ) -PREVIOUSLY RECORDED INFO.
- C.I.P. --CAPED IRON PIPE
- I.P. --IRON PIPE

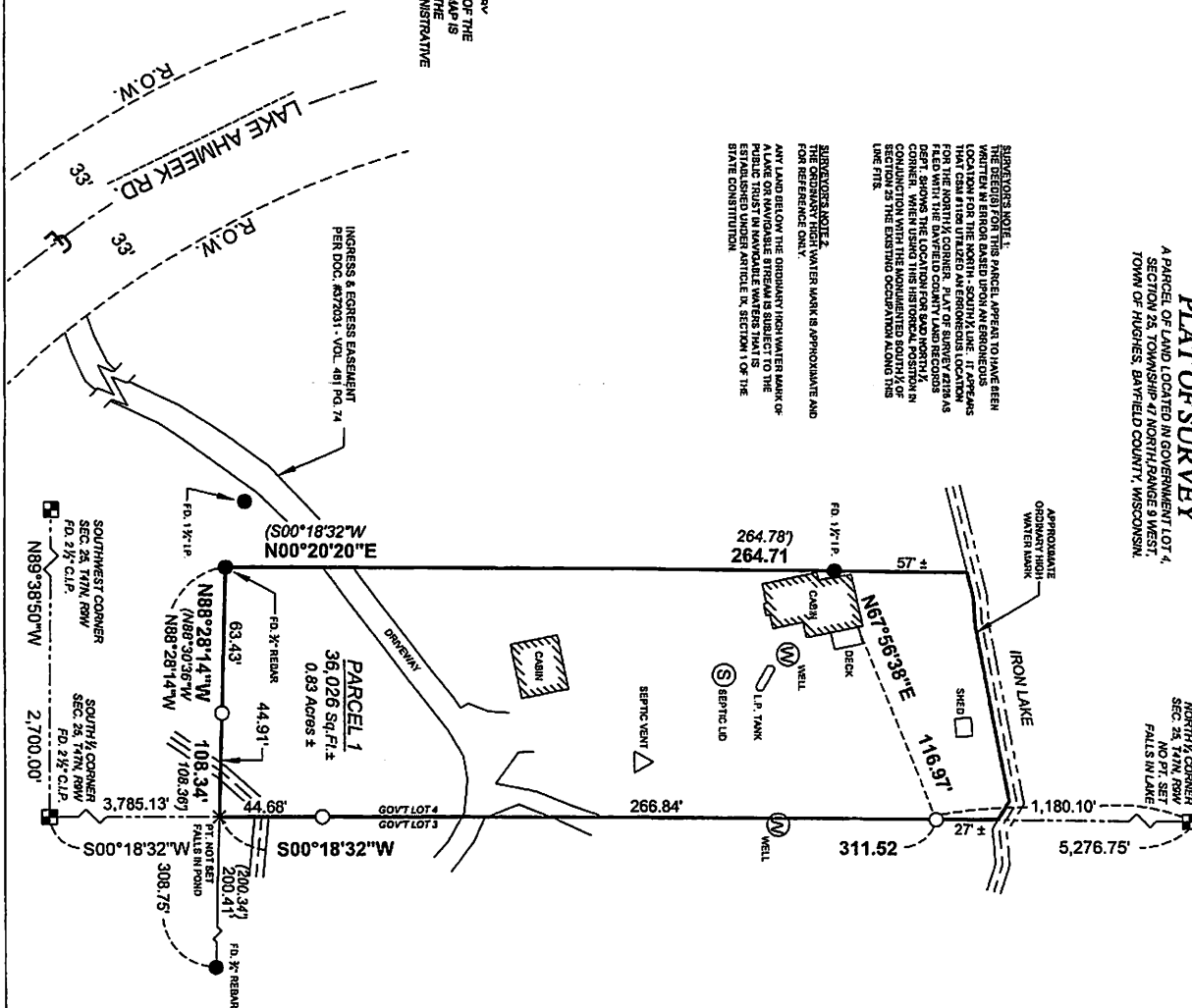
A horizontal graphic scale bar. It is divided into four equal segments, each representing 37.5 feet. The segments are marked with '0', '50'', '100'', and '150'' from left to right. The word 'SCALE' is written vertically on the left side, and 'FEET' is written vertically on the right side.

# PLAT OF SURVEY

**SURVEYORS NOTE:**  
THE DEED(S) FOR THIS PARCEL, APPEAR TO HAVE BEEN  
WRITTEN IN ERROR BASED UPON AN ERRONEOUS  
LOCATION FOR THE NORTH - SOUTH LINE. IT APPEARS  
THAT GAN EITHER UTILIZED AN ERRONEOUS LOCATION  
FOR THE NORTH CORNER, PLAT OF SURVEY #273 AS  
FILED WITH THE DAVENPORT COUNTY LAND RECORDS  
OR, THE LOCATION FOR THE NORTH -  
SOUTH LINE, THE LOCATION FOR THE EAST - WEST  
LINE, OR BOTH. THE LOCATION FOR THE NORTH -  
SOUTH LINE, THE LOCATION FOR THE EAST - WEST  
SECTION 22, THE EXISTING OCCUPATION ALONG THIS  
LINE FITS.

**SURVEYOR'S NOTE 2.**  
THE ORDINARY HIGH WATER MARK IS APPROXIMATE AND  
FOR REFERENCE ONLY.

ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.



DATE	REV.	NO.	BY:	REVISION DESCRIPTION

Drawn by: P.MCKUEN  
 Approved by: P.MCKUEN  
 Date Approved: 5/3/20

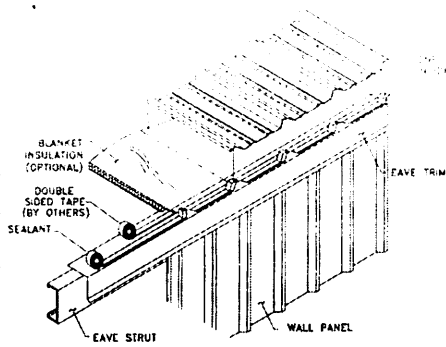
Filed With  
 BAYFIELD COUNTY  
 Field Work Code  
 5/1/20

**Pine Ridge  
Land Surveying, LLC.**  
Professional Land Surveying Services  
*Value & Quality in a Timely Manner.*

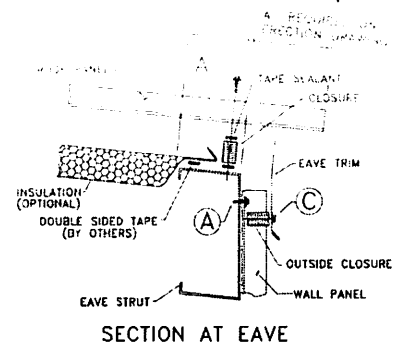
**PATRICK A. MCKUEN, PLS**  
1424 1/2 LAKE SHORE DR. W.  
ASHLAND, WI 54806  
PH. 715-682-2969  
[WWW.PINERIDGESURVEYING.COM](http://WWW.PINERIDGESURVEYING.COM)  
[PMCKUEN@PINERIDGESURVEYING.COM](mailto:PMCKUEN@PINERIDGESURVEYING.COM)

**TOMPKINS  
PLAT OF SURVEY**

A PARCEL OF LAND LOCATED IN GOVT  
SEC. 25, T47N, R9W,  
TOWN OF HUGHES,  
RAYFIELD COUNTY, WISCONSIN

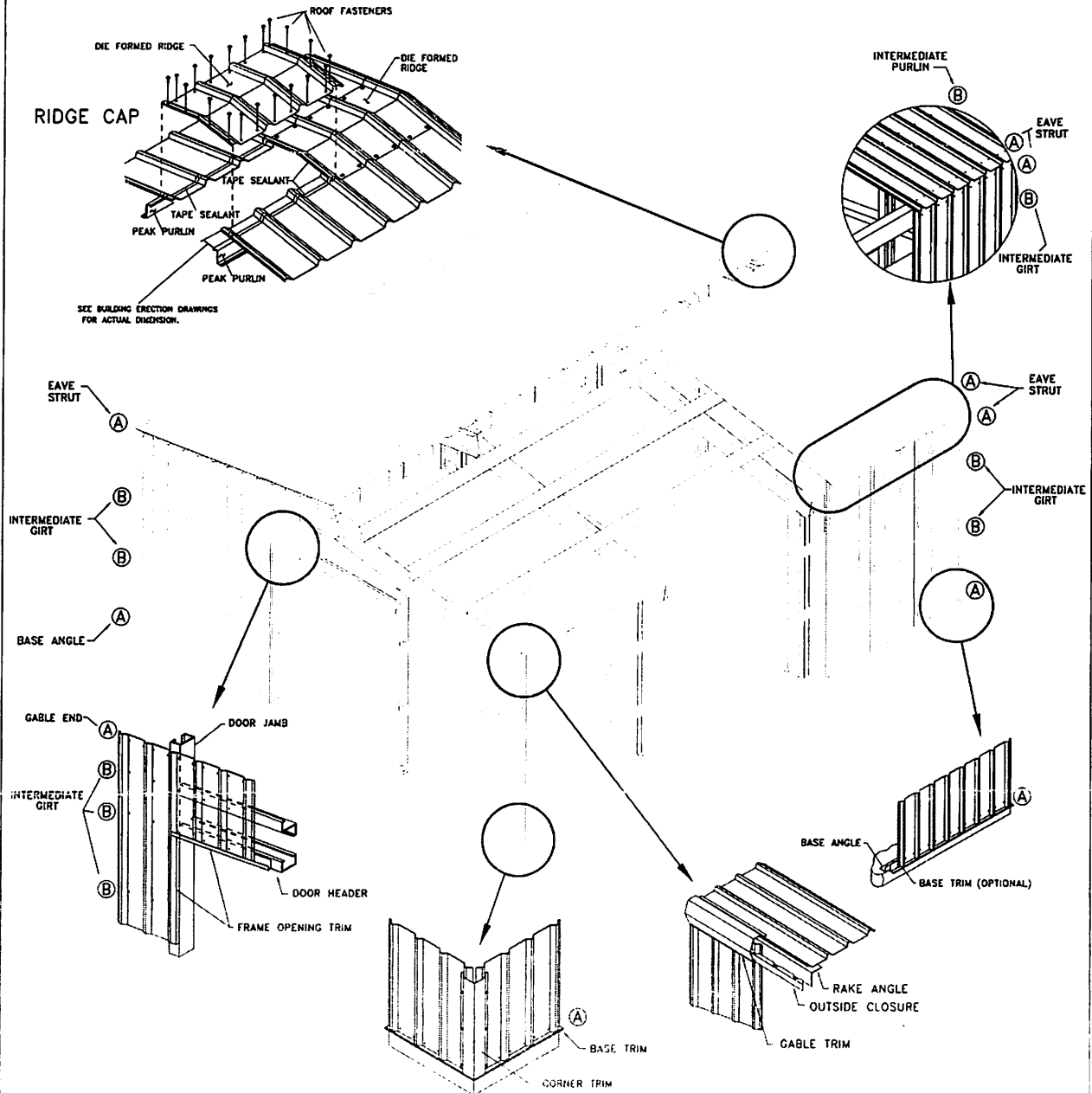


INSTALLATION OF  
THE FIRST ROOF PANEL  
(UNLESS NOTED ON DRAWINGS)

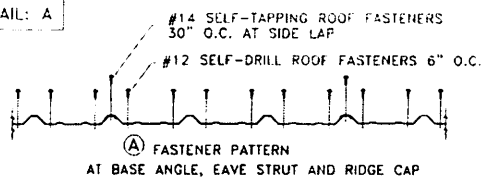


SECTION AT EAVE

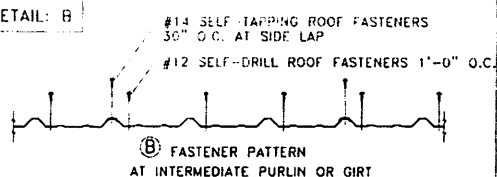
## FASTENER SCHEDULE



DETAIL: A



DETAIL: B



DETAIL: C

© STITCH FASTENER  
#14x7/8"  
12" ON CENTER

DATE: 6/2/21

DWG NO: CS-2



their joint lives and an absolute fee forever in the remainder to the survivor of them, his or her heirs and assigns, in and to the following described real estate, situated in the County of Bayfield, and State of Wisconsin, to-wit:  
 Northwest Quarter of the Southwest (NW $\frac{1}{4}$  SW $\frac{1}{4}$ ) in Section Twenty Two (22) Township Fifty (50) North of Range Four (4) West.  
 Containing Forty (40) acres more or less according to Government survey thereof.  
 ( U.S. Rev. Stamps \$1.65 Cancelled)

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said parties of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances,

TO HAVE AND TO HOLD the said premises as above described, with the hereditaments and appurtenances, unto the said parties of the second part, as follows, to-wit: a life estate as joint tenants during their joint lives and an absolute fee forever in the remainder to the survivor of them and to his or her heirs and assigns.

AND THE SAID Paige A. Nichols and Nellie Nichols, his wife, parties of the first part, for Their heirs, executors and administrators, do covenant, grant, bargain, and agree to and with the said parties of the second part, and to and with the survivor of them, his or her heirs and assigns, that at the time of the enrolling and delivery of these presents they are well seized of the premises above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from all incumbrances whatever,

and that the above bargained premises in the quiet and peaceable possession of the said parties of the second part, as joint tenants of the life estate therein during their joint lives and an absolute fee in the remainder to the survivor of them, his or her heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, they will forever WARRANT AND DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals this 20th day of April, A.D., 1946.

Signed, Sealed and Delivered in Presence of

A.G. Holt  
 A.G. Holt  
 Helen P. Long  
 Helen P. Long

Paige A. Nichols (Seal)  
 Paige A. Nichols  
 Nellie Nichols (Seal)  
 Nellie Nichols

STATE OF WISCONSIN)

{ ss.

Waushara County )

Personally came before me, this 20th day of April, A.D., 1946, the above named Paige A. Nichols and Nellie Nichols, his wife, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

A.G. Holt  
 A.G. Holt

Notary Public, Waushara County, Wis.

My commission expires April 24, 1949

(Notarial Seal)

#159385

E.J. Goneau, et ux

To

Ralph Hunt, et ux  
 Quit Claim Deed

Quit Claim Deed

Received for record:

Aug. 8, 1946 at 10:35 A.M.

E.J. Goneau and Iva Goneau, his wife, of Douglas county, Wisconsin, grantors, hereby quitclaims to Ralph Hunt and Kathleen Hunt, his wife, grantees, of Ashland county, Wisconsin for the sum of Fifty and no/100ths dollars (\$50.00) the following parcel of land in Bayfield county, Wisconsin:

Beginning at a point fifty feet east of the one-eighth post located between Government Lots Three (3) and Four (4) in Section numbered Twenty-five (25), in Township numbered Forty-seven (47) north, of Range Nine (9) West, thence running north approximately 339 feet to the shores of Iron Lake, thence easterly along said shore of Iron Lake to a point on the shore fifty feet at right angle from said last mentioned line, thence south a distance of approximately 321 feet to the one-eighth line, thence fifty feet west to the place of beginning.

Witness the hands and seals of the grantors this 18th day of May, A.D., 1946.

Witnesses to signature:

P.J. Savage  
 P.J. Savage  
 Carol McLean  
 Carol McLean

E.J. Goneau (Seal)  
 E.J. Goneau  
 Iva Goneau (Seal)  
 Iva Goneau

STATE OF WISCONSIN) ss.  
 COUNTY OF BAYFIELD)

Personally appeared before me this 18th day of May, A.D., 1946, the above named E.J. Goneau and Iva Goneau, his wife, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

P.J. Savage  
 P.J. Savage, Municipal Judge  
 Bayfield county, Wisconsin

(Second Municipal Court Seal)

E. J. Soneau & Iva

comp. to

Eugene & Clifford Smith 381

QUIT CLAIM DEED.

STATE OF WISCONSIN—FORM No. 13

R. C. MILLER CO., MILWAUKEE, WIS.

NUMBER

153267

This Indenture, Made by E. J. Soneau and Iva Soneau, individually and as husband and wife grantor s. of Bayfield County, Wisconsin, hereby quit-claims to Eugene Smith and Clifford Smith grantee s. of Bayfield County, Wisconsin, for the sum of one dollar and other valuable considerations the following tract of land in Bayfield County, State of Wisconsin:

A parcel of land in the northwest corner of Government Lot three (3) in Section Twenty-five (25), Township forty-seven (47) north, Range nine (9) west, described as follows: Commencing at the meander post on the quarter line between Government Lots three (3) and four (4) on the south shore of Iron Lake, thence running south three hundred and eleven (311) feet; thence east fifty (50) feet; thence north three hundred and twelve (312) feet to the south shore of Iron Lake; thence west along the shore line to the place of beginning, Bayfield County, Wisconsin

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Created  
in V. 126. P 84  
1935

IN WITNESS WHEREOF, the said grantor s. have hereunto set their hand and seal this 21st day of March, A. D., 1945.

Signed and Sealed in Presence of  
C. P. Olson  
Mariois Lundberg

E. J. Soneau (SEAL)  
Iva Soneau (SEAL)  
(SEAL)  
(SEAL)

STATE OF WISCONSIN,  
Douglas County, ss.

Personally came before me, this 21st day of March, A. D., 1945, the above named E. J. Soneau and Iva Soneau, individually and as husband and wife

to me known to be the person s. who executed the foregoing instrument and acknowledged the same.

Received for Record this 26 day of May, A. D., 1945, at 4:03 o'clock P. M.  
Nels Myhre  
Register of Deeds.

Deputy.



C. P. Olson  
Notary Public, Douglas County, Wis.  
My Commission expires June 8th A. D., 1947



# Real Estate Bayfield County Property Listing

Today's Date: 2/21/2022

Property Status: Current

Created On: 4/10/2008 11:38:29 AM

## Description Updated: 8/23/2021

**Tax ID:** 35107  
**PIN:** 04-022-2-47-09-25-1 05-003-06100  
**Legacy PIN:**  
**Map ID:**  
**Municipality:** (022) TOWN OF HUGHES  
**STR:** S25 T47N R09W  
**Description:** 2 PAR IN GOVT LOT 3 IN V.1130 P.71 520  
**Recorded Acres:** 0.544  
**Calculated Acres:** 0.703  
**Lottery Claims:** 0  
**First Dollar:** Yes  
**Zoning:** (F-1) Forestry-1  
**ESN:** 116

## Tax Districts Updated: 4/10/2008

1 STATE  
 04 COUNTY  
 022 TOWN OF HUGHES  
 163297 SCHL-MAPLE  
 001700 TECHNICAL COLLEGE

## Recorded Documents Updated: 4/10/2008

**WARRANTY DEED**  
 Date Recorded: 8/14/2014 2014R-555490 1130-71  
**QUIT CLAIM DEED**  
 Date Recorded: 10/4/2007 2007R-516733 980-669

## Ownership Updated: 8/23/2021

**JEROME E TOMPKINS** HAMMOND IN

**Billing Address:** JEROME E TOMPKINS  
 271 174TH PLACE  
 HAMMOND IN 46324  
**Mailing Address:** JEROME E TOMPKINS  
 271 174TH PLACE  
 HAMMOND IN 46324

## Site Address \* indicates Private Road

6500 LAKE AHMEEK RD IRON RIVER 54847

## Property Assessment Updated: 7/28/2011

**2022 Assessment Detail**

Code	Acres	Land	Imp.
G1-RESIDENTIAL	0.544	47,900	73,400

**2-Year Comparison**

	2021	2022	Change
<b>Land:</b>	47,900	47,900	0.0%
<b>Improved:</b>	73,400	73,400	0.0%
<b>Total:</b>	121,300	121,300	0.0%

## Property History

**Parent Properties**

	Tax ID
04-022-2-47-09-25-1 05-003-02000	18674
04-022-2-47-09-25-1 05-003-06000	18678
04-022-2-47-09-25-1 05-003-05000	18679
04-022-2-47-09-25-1 05-003-04000	18680
04-022-2-47-09-25-1 05-003-03000	18681
04-022-2-47-09-25-2 05-004-09000	18682
04-022-2-47-09-25-2 05-004-03000	18687
04-022-2-47-09-25-2 05-004-04000	18688
04-022-2-47-09-25-2 05-004-08000	18689
04-022-2-47-09-25-2 05-004-07000	18690
04-022-2-47-09-25-2 05-004-06000	18691
04-022-2-47-09-25-2 05-004-05000	18692
04-022-2-47-09-25-2 05-004-01000	18693
04-022-2-47-09-25-2 05-004-02000	18694
04-022-2-47-09-25-2 05-005-70000	18701

## HISTORY Expand All History White=Current Parcels Pink=Retired Parcels

**Tax ID: 18701 Pin: 04-022-2-47-09-25-2 05-005-70000 Leg. Pin: 022106709000**  
**Tax ID: 18694 Pin: 04-022-2-47-09-25-2 05-004-02000 Leg. Pin: 022106702000**  
**Tax ID: 18693 Pin: 04-022-2-47-09-25-2 05-004-01000 Leg. Pin: 022106701000**  
**Tax ID: 18692 Pin: 04-022-2-47-09-25-2 05-004-05000 Leg. Pin: 022106610000**  
**Tax ID: 18691 Pin: 04-022-2-47-09-25-2 05-004-06000 Leg. Pin: 022106609000**  
**Tax ID: 18690 Pin: 04-022-2-47-09-25-2 05-004-07000 Leg. Pin: 022106608000**  
**Tax ID: 18689 Pin: 04-022-2-47-09-25-2 05-004-08000 Leg. Pin: 022106606000**  
**Tax ID: 18688 Pin: 04-022-2-47-09-25-2 05-004-04000 Leg. Pin: 022106604000**  
**Tax ID: 18687 Pin: 04-022-2-47-09-25-2 05-004-03000 Leg. Pin: 022106603000**  
**Tax ID: 18682 Pin: 04-022-2-47-09-25-2 05-004-09000 Leg. Pin: 022106602000**  
**Tax ID: 18681 Pin: 04-022-2-47-09-25-1 05-003-03000 Leg. Pin: 022106601000**  
**Tax ID: 18680 Pin: 04-022-2-47-09-25-1 05-003-04000 Leg. Pin: 022106510000**  
**Tax ID: 18679 Pin: 04-022-2-47-09-25-1 05-003-05000 Leg. Pin: 022106509000**  
**Tax ID: 18678 Pin: 04-022-2-47-09-25-1 05-003-06000 Leg. Pin: 022106508000**  
**Tax ID: 18674 Pin: 04-022-2-47-09-25-1 05-003-02000 Leg. Pin: 022106506000**

35107 This Parcel ↑ Parents ↓ Children

Town, City, Village, State or Federal  
Permits May Also Be Required

LAND USE – **X (Shoreland)**

SANITARY –

SIGN –

SPECIAL –

CONDITIONAL –

BOA –

# BAYFIELD COUNTY PERMIT

WEATHERIZE AND POST THIS PERMIT  
ON THE PREMISES DURING CONSTRUCTION

No. **22-0041** Issued To: **Jerry Tompkins**

Location:  $\frac{1}{4}$  of  $\frac{1}{4}$  Section **25** Township **47** N. Range **9** W. Town of **Hughes**

**2 parcels**

Gov't Lot	Lot	Block	Subdivision	CSM#
<b>3</b>				

In V. 1130 P. 71

**Residential**

For: **Accessory: [ 1- Story ]; Pole Barn (60' x 30') = 1800 sq. ft. ] Height of 14'**

**(Disclaimer):** Any future expansions or development would require additional permitting.

**Condition(s): Structure not for Human Habitation or Sleeping Purposes. No Pressurized water or plumbing allowed in structure unless connected to a code compliant POWTS. Must meet and maintain setbacks.**

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

**NOTE:** This permit expires one year from date of issuance if the authorized construction work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed or if any prohibitory conditions are violated.

**Robert Schierman, Director**

Authorized Issuing Official

**March 30, 2022**

Date